

APPENDIX -IX**MANDATORY PUBLIC DISCLOSURE****A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	ADANI VIDYA MANDIR UDAIPUR AMBIKAPUR SURGUJA CG
2	AFFILIATION NO.(IF APPLICABLE)	3330371
3	SCHOOL CODE (IF APPLICABLE)	15898
4	COMPLETE ADDRESS WITH PIN CODE	ADANI VIDYA MANDIR, VILLAGE- SALHI, POST- DANDGAON, BLOCK-UDAIPUR, AMBIKAPUR, SURGUJA, - 497117
5	PRINCIPAL NAME	Dilip Kumar
6	PRINCIPAL QUALIFICATION	MA, B. Ed.
7	SCHOOL EMAIL ID	principal.avms@adanischools.ac.in
8	CONTACT DETAILS (LANDLINE/MOBILE)	9936271594

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://www.ada.ni/Qc8cBT5IK
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://www.ada.ni/8Z7Qpm8oq
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://www.ada.ni/h2cr2WRR0
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://www.ada.ni/5zrHz1Z30
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://www.ada.ni/Amjzqq9eq



6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://www.ada.ni/PVb9qHoi
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	https://www.ada.ni/NeeSy7xw0
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://www.ada.ni/swBVA2PCc

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://www.ada.ni/VWuKsDmfS
2	ANNUAL ACADEMIC CALENDER	https://www.ada.ni/H9BFBX17B
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://www.ada.ni/bQxyqP1FQ
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://www.ada.ni/hOKaRmFhw
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	Dilip Kumar



2	TOTAL NO. OF TEACHERS	35
	PGT	06
	TGT	14
	PRT	15
3	TEACHERS SECTION RATIO	1:1.5
4	DETAILS OF SPECIAL EDUCATOR	Ms. Nutan Yadav
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	Ms. Nutan Yadav

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	50	45	90.00	Two are in essential repeat and Three are in compartment

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	15620
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	30 & 48
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	5 & 58
4	INTERNET FACILITY	YES

5	NO. OF GIRLS TOILETS	12
6	NO. OF BOYS TOILETS	15
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://www.youtube.com/watch?v=RJw0MIWw1-U

